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## **BIB DATA SHEET**

## **CONFIRMATION NO. 7008**

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|  | RUL  | .E          |                     |     |                       |                |           |                   |                        |  |
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| ** <b>CONTINUING DATA</b> ***********************************  |  |             |                     |     |                       |                |           |                   |                        |  |
| ** FOREIGN APPLICATIONS ************************************   |  |             |                     |     |                       |                |           |                   |                        |  |
| ** IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** 05/13/2008   |  |             |                     |     |                       |                |           |                   |                        |  |
| Foreign Priority claimed 35 USC 119(a-d) condition Verified and /THU- Acknowledged Exam  | Met af<br>Allowa<br>TTH<br>Initials  | ter<br>ince | STATE OR<br>COUNTRY |     | SHEETS TOT CLAIM 6 29 |                | MS CLAIMS |                   |                        |  |
| ADDRESS  |  |             |                     |     |                       |                |           |                   |                        |  |
| WALKER DIGITAL MANAGEMENT, LLC<br>2 HIGH RIDGE PARK<br>STAMFORD, CT 06905<br>UNITED STATES   |  |             |                     |     |                       |                |           |                   |                        |  |
| TITLE  |  |             |                     |     |                       |                |           |                   |                        |  |
| Products and Processes For Establishing Multi-Transaction Relationships With Customers of Vending Machines   |  |             |                     |     |                       |                |           |                   |                        |  |
| RECEIVED No.   | No to charge/credit DEPOSIT ACCOUNT No for following:    1.17 Fees (Flocessing Ext. of time)   1.18 Fees (Issue)   1.18 Fees (Issue) |             |                     |     |                       |                |           | ing Ext. of time) |                        |  |
|  | ☐ Credit   |             |                     |     |                       |                |           |                   |                        |  |